

STATE OF NEVADA

JOE LOMBARDO
Governor



DR. KRISTOPHER SANCHEZ
Director

NED GAINES
Commissioner

**DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INSURANCE**

**NETWORK ADEQUACY ADVISORY COUNCIL
AGENDA**

The Commissioner's Network Adequacy Advisory Council will conduct a public meeting on Thursday, April 9, 2026, at 10:00 a.m. PT. The public is invited to participate.

The Council's website is:

https://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/

This meeting will be conducted using a remote technology system and there will be no physical location for the meeting. Accordingly, anybody planning to participate in the meeting must participate by using the following videoconference link or teleconference number -

Access to Meeting by Video Conference*

Meeting Link: [Click Here to Join Meeting](#)

Meeting Number: 299 254 460 974 82

Meeting Passcode: wX9gr34X

Teleconference Number¹: [+1 775-321-6111,,965494958#](tel:+17753216111965494958)

¹For those who are deaf or hearing impaired, please dial 711 first

Phone Conference ID: 965 494 958#

*If a closed caption option is required, utilize the Transcription function in Teams as follows:

- Select the <More> options in the toolbar;
- Select "Language and Speech";
- Select "Turn on live captions"

Meeting Materials

Meeting materials are available online at

http://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/
or upon request via e-mail at productcompliance@doi.nv.gov.

Public Comment

Live public comment will be taken at the times indicated on the agenda. Instructions will be provided at the meeting to facilitate videoconference and teleconference participants

wishing to give public comment. Written public comment may be submitted by email to productcompliance@doi.nv.gov, and will be posted to the Council's website:

[https://doi.nv.gov/Insurers/Life and Health/Network Adequacy Advisory Council/](https://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/).

* The Division does not provide technical support for issues with remote technology.

Below is an agenda of all items scheduled to be considered by the Council. Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. Call to Order/Roll Call

NAME	STATUS (Present/Absent)	REPRESENTING
Dr. Howard Baron Pediatric Gastro & Nutrition Associates		Providers
Mr. Patrick Kelly Nevada Hospital Association		Providers
Dr. Vu Luu US Anesthesia Partners		Providers
Ms. Shae Herbert Silver State Health Insurance Exchange		Consumers
Ms. Heidi Sterner NV Legislative Chair		Consumers
Mr. Thomas McCoy American Cancer Society Network		Consumers
Ms. Sarah Fox Silver Summit Health Plans	Absent per 09/05/25 email	Carriers
Mr. Daniel Rogoff United HealthCare		Carriers
Ms. Ashley DeLanis Anthem		Carriers

2. Introductory Remarks

Presentation by the Division reminding the Council and public of the Council's charge (NRS 687B.490), along with other reminders and general information that may be relevant to the Council's deliberations.

3. Public Comment

No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing

on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.

4. Approval of the Minutes, attached, from the 09/11/25 Council Meetings (**For possible action**)

5. Nevada Rural Health Presentation (**Blayne Osborn, President Nevada Rural Health Partners**)

6. Objective(s) for 2026 (**NAAC Members**)

7. July 9, 2026 Meeting Agenda (**NAAC Members**)

8. Public Comment. (**May include general announcements by NAAC Members**)

No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.

9. Adjournment.

Notice of this meeting has been provided electronically to all persons on the agency's e-mail list for noticing of the topic of network adequacy. This *Notice of Network Adequacy Advisory Council Meeting & Agenda* was posted to the agency's Internet Web site at <http://doi.nv.gov/>, and provided to or posted at the following locations:

Nevada Division of Insurance 1818 East College Parkway, Suite 103 Carson City, Nevada 89706	Nevada Division of Insurance 3300 West Sahara Avenue, Suite 275 Las Vegas, Nevada 89102
Legislative Building 401 South Carson Street Carson City, Nevada 89701	Nevada State Business Center 3300 West Sahara Avenue Las Vegas, Nevada 89102
Blasdel Building 209 East Musser Street Carson City, Nevada 89701	Grant Sawyer Building 555 East Washington Avenue Las Vegas, Nevada 89101
Capitol Building Main Floor 101 North Carson Street Carson City, Nevada 89701	Nevada Department of Employment, Training and Rehabilitation 2800 E. Saint Louis Avenue Las Vegas, NV 89104

Nevada State Library & Archives 100 North Stewart Street Carson City, Nevada 89701	Carson City Library 900 North Roop Street Carson City, Nevada 89701
Churchill County Library 553 South Main Street Fallon, Nevada 89406	Douglas County Public Library 1625 Library Lane P.O. Box 337 Minden, Nevada 89423-0337
Elko County Library 720 Court Street Elko, Nevada 89801	Goldfield Public Library/Esmeralda County Corner of Crook Ave. and Fourth St. P.O. Box 430 Goldfield, Nevada 89013
Eureka Branch Library 80 S. Monroe Street P.O. Box 293 Eureka, Nevada 89316-0293	Humboldt County Library 85 East 5th Street Winnemucca, Nevada 89445
Lander County Library 625 S. Broad Street P.O. Box 141 Battle Mountain, Nevada 89820	Las Vegas-Clark County Library District 7060 W. Windmill Lane Las Vegas, NV 89113
Lincoln County Library 63 Main Street P.O. Box 330 Pioche, Nevada 89043-0330	Lyon County Library 20 Nevin Way Yerington, Nevada 89447
Mineral County Public Library 110 1 st Street P.O. Box 1390 Hawthorne, Nevada 89415	Pershing County Library 1125 Central Avenue P.O. Box 781 Lovelock, Nevada 89419
Storey County Clerk 26 S. B Street P.O. Drawer D Virginia City, Nevada 89440	Tonopah Public Library 167 S. Central Street P.O. Box 449 Tonopah, Nevada 89049
Downtown Reno Library Washoe County 301 S. Center Street P.O. Box 2151 Reno, Nevada 89505-2151	White Pine County Library 950 Campton Street Ely, Nevada 89301

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Pkwy, Suite 103, Carson City, Nevada 89706
Nevada Division of Insurance, 3300 W. Sahara Avenue, Suite 275, Las Vegas, Nevada 89102
Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101

Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701

Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701

Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue,
Las Vegas, Nevada 89104

The State of Nevada Website (<https://notice.nv.gov>)

The Nevada Division of Insurance Website (<http://doi.nv.gov/>)